



# Agenda and Reports

22 September 2016



14 September 2016

**To: All Members of Buckinghamshire County Council**

## **SUMMONS**

You are requested to attend the meeting of Buckinghamshire County Council to be held in **The Oculus, AVDC Offices, Gatehouse Way, Aylesbury, on Thursday 22 September 2016 at 9.30 am**, to transact the business set out in the agenda overleaf.

**Please note venue.**

A cold buffet will be provided for Members of the Council who have requested lunch.

**SARAH ASHMEAD**  
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Clare Capjon on 01296 387969.

### **WEBCASTING NOTICE**

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Member Services on 01296 382876.



## AGENDA

## Page No

- 1 MINUTES** **7 - 14**  
To confirm the minutes of the Council meeting held on 14 July 2016.
- 2 PETITIONS**
- 3 COMMUNICATIONS**
  - a To receive any apologies for absence
  - b To receive any communications the Chairman wishes to present to the Council
- 4 DECLARATIONS OF INTEREST**  
To disclose any Personal or Disclosable Pecuniary Interests
- 5 REPORT OF THE BUCKINGHAMSHIRE AND MILTON KEYNES FIRE AUTHORITY** **15 - 24**  
To receive the report of the Buckinghamshire and Milton Keynes Fire Authority.  
Jason Thelwell, Chief Fire Officer  
Adrian Busby, Chairman
- 6 MODERNISING LOCAL GOVERNMENT IN BUCKINGHAMSHIRE** **25 - 36**  
For Council to consider the report and recommendations in relation to Modernising Local Government in Buckinghamshire.
- 7 SELECT COMMITTEE WORK PROGRAMME UPDATE REPORT** **37 - 38**  
To receive any updates from the Select Committee Chairmen on the work of their Committees.
- 8 CABINET MEMBERS' REPORTS** **39 - 64**  
To note the written report of Cabinet Members, and any written questions & responses received.  
  
To receive any additional verbal updates from Cabinet Members on their reports, as well as provide an opportunity for any oral questions from Members.  
  
8a. Leader of the Council  
8b. Deputy Leader and Cabinet Member for Health & Wellbeing  
8c. Cabinet Member for Children's Services  
8d. Cabinet Member for Community Engagement & Public Health  
8e. Cabinet Member for Education & Skills  
8f. Cabinet Member for Transportation  
8g. Cabinet Member for Planning & Environment  
8h. Cabinet Member for Resources
- 9 NOTICES OF MOTION**
- 10 CABINET MEMBER DECISIONS TAKEN - INFORMATION ONLY** **65 - 72**

**11 INFORMATION FOR MEMBERS ON EVENTS AND MEMBER SERVICES - INFORMATION ONLY** 73 - 74

**12 DATE OF NEXT MEETING**

Thursday 24<sup>th</sup> November 2016 at 9.30am at the Oculus.